#### **OUR CHURCHES' DIARY**

#### **TODAY TRINITY 17** 13th October

Little Chesterford No service

Great Chesterford 11.00 am **HOLY COMMUNION** 

Alex Jeewan

Wendens Ambo **HOLY COMMUNION** 9.30 am

Alex Jeewan

**HOLY COMMNION** Littlebury 11.00 am

Angela Want

Littlebury Green No service

Some other services you might be interested in

St Mary's Saffron Walden 8.00 am Holy Communion

6.30 pm Choral Evensong

#### THIS WEEK

Tuesday 15th October

8.00 am Morning Prayer **Great Chesterford** 

Wednesday 16th October

9.30 am Holy Communion Saffron Walden 10.30 am Pop Up Coffee Littlebury

Thursday 17th October

8.00 am Morning Prayer Great Chesterford 7.45 pm Deanery Synod Gt Ch Community Centre

Friday 18th October

8.00 am Morning Prayer Great Chesterford 9.30 am Holy Communion Littlebury Green

#### **NEXT SUNDAY 20th October TRINITY 18**

Little Chesterford 9.30 am **HOLY COMMUNION** 

**Great Chesterford** 8.00 am **HOLY COMMUNION** 

> 9.30 am **iCHURCH**

6.30 pm **DEANERY SERVICE** 

Wendens Ambo 9.30 am MORNING PRAYER Littlebury 11.00 am **HOLY COMMUNION** 

Littlebury Green 9.30 am HOLY COMMUNION

Holy Communion readings for next Sunday:

2 Timothy 3:14 - 4:5 Luke 18:1-8

#### MINISTRY TEAM

Team Vicar

Revd Alex Jeewan 01799 531153

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Revd Tim Hardingham 01799 542874

Revd John Risby

Elizabeth Marshall 01799 530265

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01799 500947 Team Rector: Revd David Tomlinson

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#### THE TRANSITION PROJECT

Looking for a job? Self-help and support, CV writing and improving, Interview practice, job search, discussion. Tuesdays 10am to 12 noon in the Parish Rooms, beside St Mary's Church, Saffron Walden www.transitionproject.co.uk

#### SAFFRON WALDEN & VILLAGES TEAM MINISTRY

# The Grapevine

**COVERING THE CHURCHES OF** GREAT & LITTLE CHESTERFORD, LITTLEBURY WITH LITTLEBURY GREEN, & WENDENS AMBO

#### Welcome to our services today

## Seventeenth Sunday after Trinity

#### Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

#### Old Testament Reading see p 3

**New Testament Reading 2** Timothy 2:8-15 Remember Jesus Christ, raised from the dead, a descendant of David - that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful - for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Gospel: Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy upon us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to the Samaritan, 'Get up and go on your way; your faith has made you well.'

#### **Post Communion**

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.

#### PLEASE PRAY FOR:

#### Those being baptised today:

Thomas and Freya Helliar

Parents: Mark & Hannah) (Gt Chesterford)

#### Those who are unwell:

Margaret Reed & Marjorie Haylock (Gt Chesterford)

Mary Wright (Littlebury)

#### Those who need our support:

Betty Dowsett (Littlebury Green) Lucy Maskell (Great Chestford)

Kylie Moore-Gilbert (in prison in Iraq)

#### Friends and families of those who have died:

Those whose anniversaries are this week

#### Other topics for your prayers:

- Those planning Deanery Service next Sunday
- The government of our nation and a resolution to Brexit
- The people of Syria especially those in danger and those made homeless
- The world resources and our stewardship of them
- Those missing loved ones who have died

#### **NOTICES**

Any feedback and/or details of forthcoming events should be sent to 5churchesgrapevine@gmail.com copied to elizmarshall179@btinternet.com 9by Wednesday evening to ensure inclusion in the following Sunday's edition.

**Aftershock**: for our 11-18 year olds. Meets on Sundays 7 to 8.30 pm in the Parish Rooms, Saffron Walden during term-time.

**RiPPles**: once a month (2nd Wednesday) meeting for women based on prayer, practicality and outreach to the community at All Saints, Great Chesterford.

**Wednesday at 4** at All Saints, Great Chesterford is a half-hour of silent prayer to which everyone is welcome. (Not on 2nd Wednesday in the month when there is **Tea at 2**)

**Prayer for Littlebury** Generally meets at Cam House, Roman Way on Thursday afternoons at 4.30 pm. This is a short time of open prayer for Littlebury and its residents to which everybody is very welcome. If you would like to join them or have someone or something you would like the group to pray for contact Judy Andrew on 527877 or judycamhouse@aol.com

#### MORNING PRAYER

The Friday Holy Communion Prayer cycle round the

5 churches at 9.30 am:

Friday 18th October
Friday 25th October
Friday 1st November

Littlebury Green
Wendens Ambo
Great Chesterford

Friday 8th November Littlebury

Alex says Morning Prayer at 8 am on Tuesdays, Thurs-

days and Fridays at Great Chesterford

#### **EVENTS**

This evening
at 7 pm
ALL SAINTS, GREAT CHESTERFORD
a concert
given by Granta Chorale

#### ONE EARTH, ONE SEA, ONE SKY

Music celebrating the wonders of the natural world and also some of the things that threaten it

Tickets £10 (under 12s free)

Tickets £10 (under 12s free) Refreshments afterwards

### Diary Dates

## Sunday 20th October DEANERY SERVICE

6.30 pm Great Chesterford
This will be a great occasion for all the churches in the Saffron Walden Deanery to get together and explore the theme of *Invitation* (based on Mark 10:16-20)
And there will be refreshments afterwards.

See you there!

Old Testament Reading 2 Kings 5:1-3, 7-15b Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes, and said 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a message to him, saying, 'Go wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company: Naaman came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel.'